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**From:** Minter, Douglas [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=0C1A47CA3AE847E2B7B818DA4734D7FD-MINTER, DOUGLAS]  
**Sent:** 4/18/2019 5:30:05 PM  
**To:** Valois Shea [Shea.Valois@epa.gov]  
**CC:** Bahrman, Sarah [Bahrman.Sarah@epa.gov]  
**Subject:** FW: Final Draft R8 FY19-20 EJ Action Plan for Your Review  
**Attachments:** EJ FY1920Action Planfinal Cleanversion04.11.19.docx; FY18 R8 EJ Action Plan Progress ReportResults.Final 03132019.docx

**Importance:** High

Hi Valois: there is one reference to UIC on page 52 of the attached results document FYI that indirectly refers to DB.

Otherwise, permitting programs are to address EJ directly when we know of potential/actual EJ concerns..

Douglas

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**From:** Ott, Toney  
**Sent:** Wednesday, April 17, 2019 4:53 PM  
**To:** Bahrman, Sarah <Bahrman.Sarah@epa.gov>; Diaz, Angelique <Diaz.Angelique@epa.gov>; Minter, Douglas <Minter.Douglas@epa.gov>; Kahn, Lisa <Kahn.Lisa@epa.gov>; Russo, Rebecca <Russo.Rebecca@epa.gov>  
**Cc:** Burkland, Barb <Burkland.Barbara@epa.gov>  
**Subject:** FW: Final Draft R8 FY19-20 EJ Action Plan for Your Review  
**Importance:** High

Bert has asked me to forward these documents to the rest of OWP leadership for review and comments, since your representative, Barb, is out this week.

Sarah, Angelique, Doug, and Lisa please provide your comments to Barb. Rebecca if you have any comments you may send your comments to me by noon Friday, April 26, 2019.

Thanks Everyone,

Toney Ott  
USEPA, WP-AAP  
Environmental Scientist  
1595 Wynkoop Street  
Denver, Colorado 80202-1129  
303-312-6909  
[ott.toney@epa.gov](mailto:ott.toney@epa.gov)

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**From:** Ott, Toney  
**Sent:** Wednesday, April 17, 2019 4:43 PM  
**To:** Bloom, Judy <[Bloom.Judy@epa.gov](mailto:Bloom.Judy@epa.gov)>; Miller, Johanna <[Miller.Johanna@epa.gov](mailto:Miller.Johanna@epa.gov)>; Rathbone, Colleen <[Rathbone.Colleen@epa.gov](mailto:Rathbone.Colleen@epa.gov)>; Spence, Sandra <[Spence.Sandra@epa.gov](mailto:Spence.Sandra@epa.gov)>; Code, Tanya <[Code.Tanya@epa.gov](mailto:Code.Tanya@epa.gov)>  
**Subject:** FW: Final Draft R8 FY19-20 EJ Action Plan for Your Review  
**Importance:** High

Dear CWP and AAP Leadership:

Please review the attached documents and provide any comments to me by noon, April 26, 2019. I will compile them for Bert. These are the newest versions of the documents you reviewed last month. If you have no comments, if you can let me know that by next Friday I would appreciate it.

Thank you,

Toney Ott  
USEPA, WP-AAP  
Environmental Scientist  
1595 Wynkoop Street  
Denver, Colorado 80202-1129  
303-312-6909  
[ott.toney@epa.gov](mailto:ott.toney@epa.gov)

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**From:** Garcia, Bert  
**Sent:** Wednesday, April 17, 2019 8:59 AM  
**To:** Ott, Toney <[Ott.Toney@epa.gov](mailto:Ott.Toney@epa.gov)>; Burkland, Barb <[Burkland.Barbara@epa.gov](mailto:Burkland.Barbara@epa.gov)>  
**Cc:** Code, Tanya <[Code.Tanya@epa.gov](mailto:Code.Tanya@epa.gov)>; Diaz, Angelique <[Diaz.Angelique@epa.gov](mailto:Diaz.Angelique@epa.gov)>  
**Subject:** FW: Final Draft R8 FY19-20 EJ Action Plan for Your Review

Toney and Barb,

Corbin Darling asks that the EJ action plan undergo review by the end of the month. I presume that, as OWP's EJ Action Team Contacts, you assembled our items. Did you also have it reviewed by the OWP LT, or get their input?

Bert Garcia  
Deputy Assistant Regional Administrator  
Office of Water Protection  
U.S. EPA Region 8  
303.312.6670

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**From:** Darling, Corbin  
**Sent:** Thursday, April 11, 2019 4:51 PM  
**To:** Bohan, Suzanne <[bohan.suzanne@epa.gov](mailto:bohan.suzanne@epa.gov)>; Buhl, Rick <[Buhl.Rick@epa.gov](mailto:Buhl.Rick@epa.gov)>; Daly, Carl <[Daly.Carl@epa.gov](mailto:Daly.Carl@epa.gov)>; Davis, Patrick <[davis.patrick@epa.gov](mailto:davis.patrick@epa.gov)>; Garcia, Bert <[Garcia.Bert@epa.gov](mailto:Garcia.Bert@epa.gov)>; Hestmark, Martin <[Hestmark.Martin@epa.gov](mailto:Hestmark.Martin@epa.gov)>; Joffe, Brian <[Joffe.Brian@epa.gov](mailto:Joffe.Brian@epa.gov)>; Kortuem, Patrice <[Kortuem.Patrice@epa.gov](mailto:Kortuem.Patrice@epa.gov)>; Mutter, Andrew <[mutter.andrew@epa.gov](mailto:mutter.andrew@epa.gov)>; O'Connor, Darcy <[oconnor.darcy@epa.gov](mailto:oconnor.darcy@epa.gov)>; Opekar, Kimberly <[Opekar.Kimberly@epa.gov](mailto:Opekar.Kimberly@epa.gov)>; Schefski, Kenneth <[Schefski.Kenneth@epa.gov](mailto:Schefski.Kenneth@epa.gov)>; Smidinger, Betsy <[Smidinger.Betsy@epa.gov](mailto:Smidinger.Betsy@epa.gov)>; Stavnes, Sandra <[Stavnes.Sandra@epa.gov](mailto:Stavnes.Sandra@epa.gov)>; Sutin, Elyana <[Sutin.Elyana@epa.gov](mailto:Sutin.Elyana@epa.gov)>; Thomas, Deb <[thomas.debrah@epa.gov](mailto:thomas.debrah@epa.gov)>  
**Cc:** Piantanida, David <[Piantanida.David@epa.gov](mailto:Piantanida.David@epa.gov)>  
**Subject:** Final Draft R8 FY19-20 EJ Action Plan for Your Review

R8 EJ Steering Committee (EJSC),

Please see the attached final draft R8 FY19-20 EJ Action Plan for your review. I want to thank your EJ Action Team (EJAT) representatives and your program managers and staff who helped compile the Action Plan. I would also like to thank David Piantanida who led this effort as our EJAT leader/facilitator. Please review the draft Action Plan and provide any feedback you may have to me and David. We would like to finalize the Action Plan by the end of April, if possible. Your response before then would be helpful. We will be discussing the Action Plan briefly during our April 15<sup>th</sup> EJSC meeting.

Also attached is the end of year Progress Report for the FY18 EJ Action Plan. The Progress Report illustrates the extensive work to advance EJ in the Region during FY18 and will be a helpful reference as you review the draft FY19-20 Action Plan.

Corbin

*Corbin Darling, Acting Director  
Policy, Information Management, and Environmental Justice Program  
Office of Compliance, Enforcement, and Environmental Justice  
Environmental Protection Agency - Region 8  
303 312-6426*